

## South Carolina Department of Health and Environmental Control

## Division of Procurement Services Invitation for Bid AMENDMENT TWO

Solicitation No.: IFB-36586-08/11/2009-JS

Date Issued: August 5, 2009

Procurement Officer: Juanita Shealy, CPPB

Phone No.: (803) 898-3483

E-mail Address: shealyj2@dhec.sc.gov

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DESCRIPTION: Contract to provide kits, reagents, and automated equipment needed to perform Dried Blood Spot Analysis of Biotinidase Deficiency Detection and Galactose-1-phosphate Uridyl Transferase Deficiency Detection in Newborn Screening.

USING GOVERNMENTAL UNIT: South Carolina Department of Health and Environmental Control

The Term "Offer" Means Your "Bid" or "Proposal". Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.

| SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:   |                          |   |                          |  |  |  |  |  |  |  |  |
|--|--------------------------|---|--------------------------|--|--|--|--|--|--|--|--|
| MAILING ADDRESS:  SC DHEC – Division of Procuremen Bureau of Business Management 2600 Bull Street Columbia, S.C. 29201   | it Services              | PHYSICAL ADDRESS:  SC DHEC – Division of Procurement Services Bureau of Business Management 2600 Bull Street, Room 1200 – Aycock Bldg. Columbia, S.C. 29201   |                          |  |  |  |  |  |  |  |  |
| SUBMIT OFFER BY (Opening Date/Time) August 11, 2009 2:30 p.m. (See "Deadline For Submission Of Offer" provision)   |                          |   |                          |  |  |  |  |  |  |  |  |
| QUESTIONS MUST BE RECEIVED BY: August 4, 2009 2:30 p.m. (See "Questions From Offerors" provision)  |                          |   |                          |  |  |  |  |  |  |  |  |
| NUMBER OF COPIES TO BE SUBMITTED: One original and one copy marked "Copy".   |                          |   |                          |  |  |  |  |  |  |  |  |
| CONFERENCE TYPE: Not Applicable DATE & TIME:   | le                       |   | LOCATION: Not Applicable |  |  |  |  |  |  |  |  |
| (As appropriate, see "Conferences - Pre-Bid/Proposal" & "Sit   |                          |   |                          |  |  |  |  |  |  |  |  |
| AWARD & Award will be posted on <b>August 18, 2009.</b> The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.scdhec.net/procurement   |                          |   |                          |  |  |  |  |  |  |  |  |
| You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.  (See "Signing Your Offer" and "Electronic Signature" provisions.) |                          |   |                          |  |  |  |  |  |  |  |  |
| NAME OF OFFEROR  |                          | Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal |                          |  |  |  |  |  |  |  |  |
| (full legal name of business submitting the offer)   |                          | entity, i.e., a separate corporation, partnership, sole proprietorship, etc.  |                          |  |  |  |  |  |  |  |  |
| AUTHORIZED SIGNATURE   |                          | TAXPAYER IDENTIFICATION NO.   |                          |  |  |  |  |  |  |  |  |
| (Person must be authorized to submit binding offer to contract   | t on behalf of Offeror.) | (See "Taxpayer Identification Number" provision)  |                          |  |  |  |  |  |  |  |  |
| TITLE  |                          | STATE VENDOR NO.  |                          |  |  |  |  |  |  |  |  |
| (business title of person signing above)   |                          | (Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)  |                          |  |  |  |  |  |  |  |  |
| PRINTED NAME   | DATE SIGNED              | STATE OF INCORPORATION  |                          |  |  |  |  |  |  |  |  |
| (printed name of person signing above)   |                          | (If you are a corporation, identify the state of incorporation.)  |                          |  |  |  |  |  |  |  |  |
| OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)  |                          |   |                          |  |  |  |  |  |  |  |  |
| Sole Proprietorship Partnership Other Other Corporate entity (not tax-exempt) Corporation (tax-exempt) Government entity (federal, state, or loca COVER PAGE (DHEC -0137 - REV. 3/2009)  |                          |   |                          |  |  |  |  |  |  |  |  |

SCHEDULE.

(Return Page Two with Your Offer)

| HOME OFFICE ADDRESS (Address for offeror's home office /  |  |   |  | NOTICE ADDRESS (Address to which all procurement and contract   |   |  |                               |  |   |  |   |  |
|---|--|---|--|---|---|--|-------------------------------|--|---|--|---|--|
| principal place of business)  |  |   |  | related notices should be sent.) (See "Notice" clause)  |   |  |                               |  |   |  |   |  |
|   |  |   |  |   | Area Code - Number - Extension Facsimile  |  |                               |  |   |  |   |  |
|   |  |   |  |   | E-mail Address  |  |                               |  |   |  |   |  |
|   |  |   |  |   |   |  |                               |  |   |  |   |  |
| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)  |  |   |  | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)   |   |  |                               |  |   |  |   |  |
|   |  |   |  |   |   |  |                               |  |   |  |   |  |
| ·   |  |   |  |   |   |  |                               |  |   |  |   |  |
| D   |  |   |  |   |   |  |                               |  |   |  |   |  |
| Payment Address same as Home Office Address Payment Address same as Notice Address (check only one)   |  |   |  |   | ck only one)  | Order Address same as Home Office Address Order Address same as Notice Address (check only one)          |                               |  |   |  |   |  |
| ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) |  |   |  |   |   |  |                               |  |   |  |   |  |
| Amendment No.   |  |   | Amendment No.  | <del></del>   |   | Amendment No.  |                               | · · ·  |   | dment No.  | Amendment Issue   |  |
|   | Date   |   |  | Date  |   |  |                               | Date   |   |  | Date  |  |
|   |  |   |  |   |   |  |                               | <del> </del>   |   |  |   |  |
|   |  |   |  |   | <b>.</b>  |  | _                             |  |   |  |   |  |
| DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)  10 Calendar Days (%) 20 Calend  |  |   |  | ar Days (%) 30 Calendar Days (%)Calendar Days (%)   |   |  |                               |  |   |  |   |  |
| PREFERENC   | ES - SC R  | ESID  | ENT VENDO  | R PI  | REFERENCI   | E OFFER  | 10                            | RS REQUEST!  | NG T  | HIS PR   | EFERENCE  |  |
|   |  |   | 4 provides a pref<br>A resident vendo  |   |   | MUST INITIAL HERE  |                               |  |   |  |   |  |
| (a) is authorized   | d to transac   | t busin   | ess within South   | Car   | olina, (b)  | *ADDRESS AND PHONE OF IN-STATE OFFICE  |                               |  |   |  |   |  |
| maintains an office* in South Carolina, (c) either (1) maintains a minimum \$10,000.00 representative inventory at the time of the  |  |   |  |   |   |  |                               |  |   |  |   |  |
| solicitation, or (2) is a manufacturer which is headquartered and has at least a ten million dollar payroll in South Carolina, and the product                              |  |   |  |   |   | ct   |                               |  |   |  |   |  |
| is made or processed from raw materials into a finished end-product<br>by such manufacturer or an affiliate (as defined in Section 1563 of                                  |  |   |  |   | In Charle Office Address control House Office Address   |  |                               |  |   |  |   |  |
| the Internal Revenue Code) of such manufacturer, and (d) has paid a assessed taxes. If applicable, preference will be applied as required                                   |  |   |  | In-State Office Address same as Notice Address  |   |  |                               |  |   |  |   |  |
| by law.   |  |   |  |   |   |  |                               |  |   |  | (check only one)  |  |
| preference to<br>products are n<br>product is the<br>parts in final f<br>grown are def<br>appropriate sp<br>end-product(s   | vendors of<br>nade, man<br>item ident<br>form and re<br>ined by Se<br>pace(s) pro<br>) is either | fering<br>ufactu<br>ified feady fection<br>vided<br>made, | D-PRODUCT South Carolingred, or grown if or acquisition for the use intended and identified manufactured | a en Son the control of the control | ad-products of the US, and solicitation of the terms of the terms of the bid schedurown in Sour | or US end-processor US end-processor under the contract of the contract of the contract of the Carolina, | od<br>al<br>fac<br>che<br>cer | An end- I component ctured, and ecking the ctifies that the other states | PPLIE<br>ROCU<br>BIDDII<br>NCLUI<br>LAIM<br>DFFEE<br>HIS PI<br>HECK | NG SCHI<br>DE A PLA<br>THE PR<br>RORS RE<br>REFERE<br>THE AI | IIS T, PART VII EDULE) WILL ACE TO EFERENCE. QUESTING NCE MUST PPROPRIATE |  |
| of the United States, as applicable. Preference will be applied as required by law.  SPACES ON THE BIDDING  |  |   |  |   |   |  |                               |  |   | E BIDDING  |   |  |

## AMENDMENTS TO SOLICITATION (DHEC – FEB 2007)

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: <a href="http://www.scdhec.gov/procurement/">http://www.scdhec.gov/procurement/</a>

(b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment.

(c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

OPENING WILL REMAIN THE SAME - August 11, 2009 at 2:30 p.m.